

Study & More

 [Helps](#)

**Harmony or Parallel
of the Gospels**

**Common TERMS
of Theology**

BIBLE GAMES


Languages & Versions

**Salvation vs.
Apostasy**

THOUGHTS

Parallel – Harmony of the Gospels

Parallel Gospels



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Luke

John

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Theological Terms



The theological terms here are neither a complete listing nor are they intended to provide thorough definitions or perspectives. Further, some literary terms are included to help with explanations.

Apostle – sent out one; specifically chosen by Christ.

Anthropomorphism – figurative language used to describe God in some function or attribute; portrays a certain characteristic of God or illustrates his divine activity from a human perspective.

Anthropos = man. Morphe = form. This designates the view of God having human features and form. God is pictured as having feet, hands, mouth, and a heart. These are meant to communicate aspects of his being, function, or some facet of the invisible God in human terminology. They communicate God's nature or purpose strictly on a human level.



Bible

There are 3 main terms used to describe the gathering together of the canon (called Scripture):

Homologumena - books generally accepted by mainstream “church” officials

Antilogumena - books originally not accepted by some (such as James, Jude, 2nd John, 3rd John, 2nd Peter, and Hebrews) and were disputed but were later allowed as part of canon.

Notha - writings claiming inspiration but were considered to be false by those who had the power to decide what is or is not approved as Scripture. Some say certain writings were disallowed because they contradicted previously delivered writings.

Covenant – a contract between 2 parties; a serious agreement between God and man.

Disciple – a student or follower of Christ (not always a Believer).

Doctrine – fundamental teachings and practices of what is considered to constitute Scripture



Effacacious – God's sovereign work to effectively call people to salvation through the conviction of the Holy Spirit.

Glorification - to become like Jesus; to permanently become immortal and incorruptible

God – Creator of life; eternal, transcendent, apart from anything made. Has plurality as simultaneously existing and still completely united.

Gospel – called “the good news” referring to the message of reconciliation to God.

Grace – undeserved acceptance; a gift from God which cannot be earned.

Hypostatic Union – the dual nature of Christ being both 100% God and 100% man dwelling together as one person.

Incarnation – the belief of God becoming flesh as the eternal Son who is also God who became the son of man through the virgin conception.

Impute – to place on one's spiritual sin debt onto Christ's account; Jesus' righteousness in exchange for humankind's sin.



Exegesis – the extracting of scriptural text; the true meaning or explanation of passages of Scripture within context.

Figurative language – symbolic way of speech as in, “the moon turns to blood”; a poetic or picturesque way to describe things.

Hermeneutics – interpreting scriptural text

Hyperbole – exaggeration or overstatement; not to be taken literally but used to express depth in meaning.

Idiom – an expression of language or dialect of a people that is not commonly understood outside its culture

Isogesis – reading meaning into text; interpreting using nonstandard guidelines. Using a presupposition to arrive at the meaning; ignoring the specific language in which it was written.

Metaphor – a figure of speech in which one object is compared to another by speaking of it as if it were the other.

Parable – a figure of speech in a story setting to illustrate a moral or spiritual truth. These experience-relatable stories are sometimes used



to deliberately obscure the meaning so as to reveal it for some while hiding it from others.

Simile – a figure of speech expressing comparison or likeness using terms such as “*like*”, “*as*”, or “*so*”.

Inerrancy – the view that the collection of books called the Bible is 100% God-approved, 100% complete, and total truth.

Israel – first mentioned in Genesis 12 beginning with Abraham. From Jacob came the 12 tribes Hebrew tribes which were descended from 12 sons of the patriarch Jacob: Asher, Benjamin, Dan, Gad, Issachar, Joseph, Judah, Levi, Naphtali, Reuben, Simeon, Zebulun.

Sometimes called God’s “chosen people”.

Justification – a legal declaration giving one approval in the presence of God and pronouncing a sinner as righteous because of Christ's merit.

Kenosis – a term to describe the voluntary emptying of Christ by him taking on an additional nature while not setting aside his divine nature and attributes.



law of Moses – a unit of 613 or more specific rules which are civil, ceremonial, and/or moral. A widespread theological view is that the purpose of “the law” was to reveal God's holiness by exposing sin and to bring one to faith in the Christ.

Masoretic Text – Before 1947 the oldest Hebrew manuscript was a Masoretic dating to 900 AD. The Dead sea scrolls were found and at least one piece was preserved from every OT book except Esther (dating back to 100 B.C.) It is said there is more than just one “masoretic text”.

Mercy –withheld punishment for judgment

Millenium – a literal 1,000 years.

Amillennialism – the doctrine which teaches there is no literal millennium before or after Christ returns to earth. It uses allegorical or symbolic approaches to prophecy.

Dispensational Pre-millennialism – the doctrine which teaches “the 2nd coming of Christ” occurs in two stages. First, there will be “the rapture” of the body of Christ. Then, after 7 years, Christ will return with his church to rule on earth.



Historic pre-millennialism – the doctrine which teaches “the rapture and the 2nd coming” are simultaneous events as Christ returns to earth before the millennium.

Post millennialism – the doctrine which teaches Christ will come to earth after a 1000-year time frame. Here, no distinction is made between “the rapture” and “the 2nd coming” as both are counted as one single event.

Motif – The underlying theme or the main element in a literary work.

Pharisees – religious law-keepers as described in the Bible. Pious. Taught and preferred their self-created laws to God’s laws.

Providence – term used to denote the working of God in all things.

Rapture – the concept that saints will be resurrected when Christ comes to earth to gather “the church”. The belief is that those collected will “taken up” or “caught away” while simultaneously being changed from mortal to immortal..

Redemption – theologically, a term meaning a buy-out from the slavery of sin; liberation from



having sin be master; the the complete payment of Christ's shed blood.

Reconciliation – connect again; to make humankind, who became an enemy of God because of sin, have peace through Christ's atoning death; provides all humans the opportunity to be saved.

Regeneration – the doctrine which states a “new birth” is created by Spirit-implanting through faith.

Saducee's – A group of Jews that held to a strict literal interpretation of then laws of Moses and used only the first 5 books of Moses. They rejected the supernatural, angels and demons and the afterlife. They had control of the temple and the priesthood in Jesus' day.

Sanctified – to be set apart; holy, reserved for God's use. Applies to days, people, things, and places. The progressive work of the holy Spirit in Believers' lives for the purpose of conforming them to the image of the Son .

Salvation – to believe the Gospel by faith and be born a new by a spiritual birth



Sanhedrin – group of males who were a religious political body for Israel (a Jewish supreme Court) made up of 24 chief priests (Saducees) 24 elders (Pharisees) 22 scribes and one high priest. They dictated how people were to worship God and practice Judaism.

Scribes – copiers of the law (a branch of the Pharisees). They were responsible for safeguarding and copying Scripture. They had a meticulous job of cross-checking the letters for any mistakes.

Shekinah Glory – a term used to describe any physical manifestation of God as a cloud, light, fire or darkness.

Sin – transgression of the law; to violate God's perfect standard or a command given. An inclination to do evil or to go against the conscience. Source: fallen nature of humankind.

Theophany – a physical manifestation of God as a person or messenger (angel); Christ in human form, called "the Angel of the Lord."

Tribulation (Great) – considered to be the most horrible time in all of time. See: Matthew 24,



Jeremiah 30, Revelation 6, Daniel 9, 1 Thessalonians 5.

Preterism – fulfilled eschatology; belief that all was fulfilled which Jesus spoke of in Matthew 24. 70 AD

Pre-tribulation – belief that the Body of Christ will not go through any of the tribulationary period, great suffering or sorrow from specific judgments as found in the book of Revelation and other prophetic biblical books, but will be removed prior to that time.

Mid-tribulation – one view of a prophesied “catching away” or often called “rapture” in which Believers are expected to be taken away or removed from the world during the middle of the 70th week time period. Tribulation keywords: Seals. Trumpets. Vials.

Partial Rapture – the general view that only true Believers who are watching, waiting, and spiritually prepared will be removed from the earth to be with Jesus.

Pre-wrath – the belief that “the church” will experience a portion of “the great tribulation” in order to purify and perfect Believers.



Post-tribualtion – the belief that Christ will return at the end of the worst suffering of all time (called “the tribulation”) to gather those Believers who have endured and become and remained faithful.

BIBLE GAMES

Draw a line to the word or phrase that matches to complete the biblical thought. The answers can be found in 1 Corinthians, chapter 12.



IF ONE MEMBER
SUFFERS, ALL
THE MEMBERS
WILL

CHRISTIANS
ARE TO DESIRE
THE BEST
GIFTS, BUT
STILL THERE'S
THIS

MANY

IGNORANT

ALL BELIEVERS
ARE THIS AND
ARE MEMBERS
OF THIS

BY ONE SPIRIT,
ALL CHRISTIANS
ARE BAPTIZED
INTO THIS

THE BODY OF CHRIST

ONE BODY

ABOUT SPIRITUAL
GIFTS, ONE SHOULD
NOT BE THIS

THE BODY HAS THIS
AMOUNT OF MEMBERS

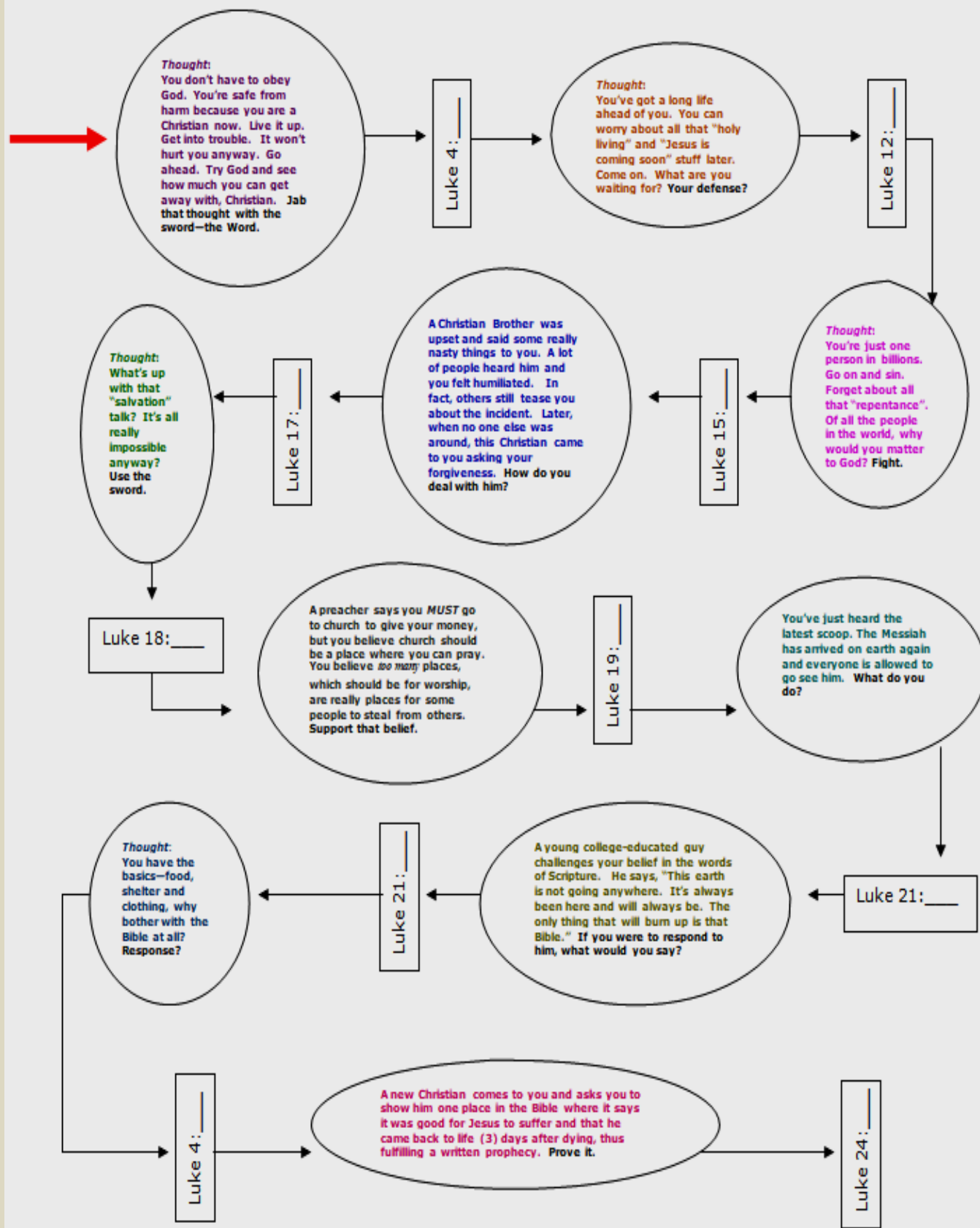
SUFFER

A MORE EXCELLENT
WAY



Bible Challenge - The Sword

You have accepted the gift of salvation and are walking with the Lord. But there many temptations and traps you will encounter as you strive to overcome this world. Find the **BEST** Bible **verse number** to respond to each situation. The book and chapter for each scenario are already given. Write only the verse number.



Bible Challenge - UNRAVEL



Discover the mystery verses from the book of Ephesians.

Write the chapter number and verse numbers.

Write the whole passage on the given lines.

[illegible]

Ephesians ____:____-____

[illegible]



Ancient Semitic/Hebrew							Modern Hebrew			Greek		Latin
Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Name	Sound	Ancient	Modern	
𐤀	𐤁	𐤂	El	Ox head	Strong, Power, Leader	ah, eh	א	Aleph	[silent]	Α	Α	A
𐤃	𐤄	𐤅	Bet	Tent floorplan	Family, House, In	b, bh(v)	ב	Beyt	b, bh(v)	Β	Β	B
𐤆	𐤇	𐤈	Gam	Foot	Gather, Walk	g	ג	Gimal	g	Γ	Γ	C G
𐤊	𐤋	𐤌	Dal	Door	Move, Hang, Entrance	d	ד	Dalet	d	Δ	Δ	D
𐤎	𐤏	𐤐	Hey	Man with arms raised	Look, Reveal, Breath	h, ah	ה	Hey	h	Ε	Ε	E
𐤑	𐤒	𐤓	Waw	Tent peg	Add, Secure, Hook	w, o, u	ו	Vav	v	Ϝ		F
𐤕	𐤖	𐤗	Zan	Mattock	Food, Cut, Nourish	z	ז	Zayin	z	Ζ	Ζ	Z
𐤙	𐤚	𐤛	Hhet	Tent wall	Wall, Outside, Divide, Half	hh	ח	Chet	hh	Η	Η	H
𐤜	𐤝	𐤞	Tet	Basket	Surround, Contain, Mud	t	ט	Tet	t	Θ	Θ	
𐤟	𐤠	𐤡	Yad	Arm and closed hand	Hand, Work, Throw, Worship	y, ee	י	Yud	y	Ι	Ι	I J

The Bible and Languages



𐤀	א	א	Kaph	Open palm	Bend, Open, Allow, Tame	k, kh	כ	Kaph	k, kh	Κ	Κ	Κ
𐤁	ב	ב	Lam	Shepherd Staff	Teach, Yoke, Authority, Bind	l	ל	Lamed	l	Λ	Λ	Λ
𐤂	ג	ג	Mem	Water	Water, Chaos, Mighty, Blood	m	מ	Mem	m	Μ	Μ	Μ
𐤃	ד	ד	Nun	Seed	Seed, Continue, Heir, Son	n	נ	Nun	n	Ν	Ν	Ν
𐤄	ה	ה	Sin	Thorn	Grab, Hate, Protect	s	ס	Samech	s	Ξ	Ξ	Χ
𐤅	ו	ו	An	Eye	See, Watch, Know, Shade	[silent]	ע	Ayin	[silent]	Ο	Ο	Ο
𐤆	ז	ז	Ghah	Rope	Twist, Dark, Wicked	gh						
𐤇	ח	ח	Pey	Mouth	Open, Blow, Scatter, Edge	p, ph(f)	פ	Pey	p, ph(f)	Π	Π	Π
𐤈	ט	ט	Tsad	Trail	Trail, Journey, Chase, Hunt	ts	צ	Tsade	ts	Τ		
𐤉	ק	ק	Quph	Sun on the horizon	Condense, Circle, Time	q	ק	Quph	q	Θ		Θ
𐤊	ר	ר	Resh	Head of a man	Head, First, Top, Beginning	r	ר	Resh	r	Ρ	Ρ	Ρ
𐤋	ש	ש	Shin	Two front teeth	Sharp, Press, Eat, Two	sh	ש	Shin Sin	sh, s	Σ	Σ	Σ
𐤌	ת	ת	Taw	Crossed sticks	Mark, Sign, Signal, Monument	t	ת	Tav	t	Τ	Τ	Τ



יהוה



HEBREW is read from Right to Left



YH V H - YH W H

Modern pronunciation:



Yod Hay Vahv Hay

Ancient pronunciation:



Yood Heh Wow Heh



(like “wood” or “good”)



Gullah

Matthew 5:1-12

JEDUS TEACH BOUT DEM WA BLESS FA TRUE

¹ Wen Jedus see all de crowd dem, e gone pontop one high hill. E seddown dey, an e ciple dem come geda roun um.

² Den Jedus staat fa laan um. E say:

³ Dey bless fa true, dem people wa ain hab no hope een deysef, cause God da rule oba um.

⁴ Dey bless fa true, dem wa saaful now, cause God gwine courage um.

⁵ Dey bless fa true, dem wa ain tink dey mo den wa dey da, cause all de whole wol gwine blongst ta um.

⁶ Dey bless fa true, dem wa hongry an tosty fa wa right, cause dey gwine git sattify.



⁷ Dey bless fa true, dem wa hab mussy pon oda people, cause God gwine hab mussy pon dem.

⁸ Dey bless fa true, dem dat only wahn fa jes saab de Lawd, cause dey gwine see God.

⁹ Dey bless fa true, dem wa da wok haad fa hep people lib peaceable wid one noda, cause God gwine call um e chullun.

¹⁰ Dey bless fa true, dem wa oda people mek suffa cause dey da waak scraight wid God, cause God da rule oba um.

¹¹ Ya bless fa true wen people hole ya cheap an mek ya suffa an wen dey say all kind ob bad ting bout ya wa ain true, cause ya da folla me.

¹² Mus be glad fa true, cause ya gwine git a whole heapa good ting dat God da keep fa ya een heaben. Ya mus memba dat de people wa mek ya suffa dem ting yah, dey ole people done de same ting ta de prophet dem wa lib way back dey.



Matthew	Matthieu	Mateo
Authorized King James Version	King James Française	Reina Valera, 1960
<p>9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.</p>	<p>9 Vous donc priez de cette manière: Notre Père qui es au ciel, ton nom soit sanctifié.</p>	<p>9 Vosotros, pues, oraréis así: Padre nuestro que estás en los cielos, santificado sea tu nombre.</p>
<p>10 Thy kingdom come. Thy will be done in earth, as it is in heaven.</p>	<p>10 Ton royaume vienne. Ta volonté soit faite sur la terre comme elle l'est au ciel.</p>	<p>10 Venga tu reino. Hágase tu voluntad, como en el cielo, así también en la tierra.</p>
<p>11 Give us this day our daily bread.</p>	<p>11 Donne-nous aujourd'hui notre pain quotidien.</p>	<p>11 El pan nuestro de cada día, dánoslo hoy.</p>
<p>12 And forgive us our debts, as we forgive our debtors.</p>	<p>12 Et pardonne-nous nos dettes, comme nous pardonnons nos débiteurs.</p>	<p>12 Y perdónanos nuestras deudas, como también nosotros perdonamos a nuestros deudores.</p>
<p>13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.</p>	<p>13 Et ne nous conduis pas en tentation, mais délivre-nous du mal: car à toi appartiennent le royaume, et le pouvoir et la gloire à toujours. Amen.</p>	<p>13 Y no nos metas en tentación, mas líbranos del mal; porque tuyo es el reino, y el poder, y la gloria, por todos los siglos. Amén.</p>

Salvation v.s. Apostasy



Will God Ever Stop Loving You, Dear Believer? Do You Have to Put On Shows of *Do This and Don't Do That* for God's Acceptance?

Romans 8:38-39

For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Ephesians 2:4-6

But God, who is **RICH IN MERCY**, for his **GREAT LOVE** wherewith he loved us, even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved); And hath raised us up together, and made us sit together in heavenly places in Christ Jesus.



1 Corinthians 15:23

**For this corruptible
must put on incorruption,
and this mortal must
put on immortality.**

Hebrews 10:17

**“And their sins
and iniquities will I
remember no more.”**

Numbers 23:19

**God is not a man,
that he should lie;
neither the son of man,
that he should repent:
hath he said, and shall
he not do it? or hath he
spoken, and shall he not
make it good?”**

Isaiah 49:15

**Can a woman
forget her sucking
child, that she should
not have compassion
on the son of her
womb? yea, they
may forget, yet I will
not forget thee.**

Romans 8:31

**What shall we
then say to
these things? If
God be for us,
who can be
against us?**



John 10:28

**And I give unto
them eternal
life; and they
shall never
perish, neither
shall any man
pluck them out
of my hand.**



John 10:2-4

“But he that entereth
in by the door
is the
shepherd of the sheep.
To him the porter
openeth;
and the sheep
**HEAR HIS
VOICE:**
and he calleth
his own sheep by name,
and leadeth them out.
And when he putteth
forth
his own sheep,
he goeth before them,
and the sheep
FOLLOW
him: for they
**KNOW HIS
VOICE.”**

John 6:44-47

No man can come to
me, except the Father
which hath sent me
draw him: and I will
raise him up at the
last day. It is written
in the prophets,
and they shall be all
taught of God. Every
man therefore that
hath heard, and hath
learned of the Father,
cometh unto me. Not
that any man hath
seen the Father, save
he which is of God, he
hath seen the Father.
Verily, verily, I say
unto you, **He that
believeth on
me hath
everlasting life.**

John 1:12-13

But as many as received him, to them gave he **power to become the sons of God**, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

John 5:24

Verily, verily, say unto you, he that heareth my word, and believeth on him that sent me, hath **everlasting life**, and shall NOT come INTO CONDEMNATION; but is passed from death unto life.



John 3:36
He that **BELIEVETH** on the Son hath **EVERLASTING LIFE**: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

John 10:5

And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.



1 Corinthians 3:11-15

For other foundation can no man lay than that is laid, which is Jesus Christ. Now if any man build upon this foundation gold, silver, precious stones, wood, hay stubble; Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. If any man's work abide which he hath built thereupon, he shall receive a reward. If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

John 10:11-14

I am the good shepherd: the good Shepherd giveth his life for the sheep. But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. The hireling fleeth, because he is an hireling, and careth not for the sheep. I am the good shepherd, and know my sheep, and am known of mine.



John 10:27

**My sheep hear
my voice,
and I know
them, and they
follow me.**

Colossians 3:3

**For ye are
dead,
and your life
is hid with
Christ in God.**

John 14:16-17

**And I will pray the
Father, and he shall
give you another
Comforter, that he
may abide with you
forever; even the
Spirit of truth;
whom the world
cannot receive, because
it seeth him not,
neither knoweth him:
but ye know him; for he
dwelleth with you,
and shall be in you.**

1 John 5:4

**For whatsoever
is born of God
overcometh
the world:
and this is the
victory that
overcometh
the world,
even our
faith.**



John 14:23

Jesus answered and said unto him, If a man love me, **he will** keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

John 4:14

But whosoever drinketh of the **WATER** that I shall give him shall never thirst; but the **WATER** that I shall give him shall be in him a well of **WATER** springing up into everlasting life.



John 3:18

He that believeth on him is **not condemned**: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

John 6:35



And Jesus said unto them, I am **the bread of life**: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.



Romans 8:1

There is therefore now
No Condemnation
to them which are in Christ Jesus, who walk
not after the flesh, but after the Spirit.

John 11:26

And whosoever liveth and
believeth in me shall never die.
Believest thou this?

John 6:37

All that the Father giveth me shall come
to me; and him that cometh to me I will
in no wise cast out.



1 Peter 1:5

Who are **KEPT** by the power of God
THROUGH FAITH UNTO SALVATION
ready to be revealed in the last time.



Acts 16:31

“And they said, **Believe on the Lord**
Jesus Christ, and thou shalt be saved,
and thy house.”



Romans 4:5

But to him that **WORKETH NOT**,
but **BELIEVETH**
on him that justifieth the ungodly,
his **FAITH**
is counted for **RIGHTEOUSNESS**.

○ ○ ○ ○ John 6:38-40 ○ ○ ○ ○

For I came down from heaven,
not to do mine own will,
but the will of him that sent me.

And this is
the Father's will
which hath sent me,
that of all which he hath given me
I should lose nothing,
but should raise it up again at the last day.

And this is the will of
Him that sent me,
that every one which **SEETH** the
Son, and **BELIEVETH** on him,
may have
EVERLASTING LIFE:
and I will raise him up at the last day.



Ephesians 1:13

In whom ye also
trusted, after that
ye heard the word of
truth, the gospel
of your salvation: in
whom also after
that ye believed,
ye were
SEALED
with the Holy
Spirit of promise.



1 John 3:2

Beloved, now are
we the **SONS OF**
GOD,
and it doth not
yet appear what
we shall be: but
we know that,
when he shall
appear, we shall
be like him;
for we shall see
him as he is.

John 17:24

Father, I will that they also, whom thou hast
given me, be **WITH ME WHERE I AM**; that
they may behold my glory, which thou hast
given me: for thou lovedst me before the
foundation of the world.

1 Peter 1:23

Being born again, not of corruptible seed,
but of incorruptible, by the word of God,
which liveth and abideth forever.



Romans 6:3-5

Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection.

Ephesians 4:30

And
grieve not
the Holy Spirit of God,
whereby
ye are
SEALED
unto the day of
redemption.

John 10:29

My Father, which
gave them me,
is
**GREATER THAN
ALL**; and no man is
able to pluck them
out of my Father's
hand.



Romans 6:2

God forbid. How shall we, that are DEAD TO SIN, live any longer therein?

Colossians 3:4

When Christ, who is our life, shall APPEAR, then shall ye also appear WITH HIM IN GLORY.

Romans 6:9-10

Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.

John 6:39

And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should RAISE IT UP again at the last day.

1 Peter 1:3

Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead.



🌀🌀🌀 1 John 5:10-11 🌀🌀🌀

He that **believeth** on the Son of God
hath the witness in himself:
he that believeth not God
hath made him a liar; because
he believeth not the record
that God gave of
his Son. And this is the record, that God
hath given to us **ETERNAL LIFE**,
and this life is in his Son.

Hebrews 10:14

For by one offering
he hath perfected
forever
them that are
sanctified.

Romans 6:23

For the wages of sin is
death; but the GIFT
of God is
ETERNAL LIFE
through Jesus Christ
our Lord.

💧 John 3:5

Jesus answered, Verily, verily, I say unto thee,
Except a man be born of **water** and
of the Spirit, he cannot enter into
the kingdom of God.



John 6:51

**I am the living bread
which came down
from heaven:
if any man eat of this
bread, he shall LIVE
FOREVER:
and the bread that
I will give
is my flesh, which
I will give
for the life of the world.**

1 John 2:19

**They went out from
us, but they were
not of us; for if they
had been of us, they
would no doubt
have continued
with us: but they
went out, that they
might be made
manifest that they
were not all of us.**

Luke 19:10

**For the Son of man is come
to seek and to save that
which was lost.**

Philippians 1:6

**Being confident
of this very thing,
that he which hath begun
a good work in you will perform it
until the day of Jesus Christ.**



1 Peter 1:4, 5

To an inheritance
INCORRUPTIBLE, and UNDEFILED,
and that
fadeth not away,
reserved in heaven for you,
who are **Kept By the Power of**
God Through Faith unto salvation
ready to be revealed in the last time.



Titus 1:2

In hope of **ETERNAL LIFE,**
which God, that
cannot lie, promised before
the world began.

Isaiah 53:6

All we like sheep have gone astray; we have
turned every one to his own way; and the
Lord hath laid on him the iniquity of us all.

Romans 8:37

Nay, in all these things we are more than
conquerors through him that loved us.



Romans 5:9

Much more then, being
NOW JUSTIFIED by his blood,
we shall be saved from wrath through him.

Hebrews 7:25

Wherefore he is able also to
SAVE them TO THE UTTERMOST
that come unto God by him, seeing he
ever liveth to make intercession for them.

Ephesians 2:8, 9

For by **GRACE** are ye saved
through **FAITH**;
and that not of yourselves:
it is the **GIFT** of God:
Not of works, lest any man should boast.

Romans 8:28

And we know that all things work
together for good to them that love God,
to them who are
the called
according to his purpose.



Romans 5:18-19

Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the **Free Gift** came upon all men unto justification of life. For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

Hebrews 10:38-39

Now the just shall **LIVE BY FAITH**: but if any man draw back, my soul shall have no pleasure in him. But we are not of them who draw back unto perdition; but of them that **BELIEVE TO THE SAVING OF THE SOUL**.

1 Thessalonians 5:23

And the very God of **PEACE** sanctify you wholly; and I pray God your whole **SPIRIT** and **SOUL** and **BODY** be preserved blameless unto the coming of our Lord Jesus Christ.



Psalm 136:1

O give thanks
unto the LORD;
for he is good: for
his mercy
endureth
for ever.

Psalm 136:2

O give thanks
unto the
GOD OF GODS:
for his mercy
endureth for
ever.

1 Thessalonians 5:9-10

For God hath
NOT appointed us to
WRATH,
BUT
to obtain
SALVATION
by our Lord Jesus Christ,
Who died for
us, that, whether we wake or sleep,
we should live together with him.



2 Timothy 4:18

And the Lord
shall deliver me from
every evil work and

**will
preserve
me**

unto his heavenly
kingdom:
to whom be glory forever
and ever.

Ephesians 1:13

In whom ye also
trusted, after that
ye heard the word
of truth, the gospel
of your salvation:
in whom also after
that ye believed,
ye were

**SEALED with
the Holy Spirit
of promise.**

Jeremiah 32:40

And I will make an

EVERLASTING COVENANT

With them, that I will not turn away
from them, to do them good; but I will
put my fear in their hearts, that they
shall not depart from me.



Ephesians 2:4

**But God,
who is rich in mercy,
for his great love
wherewith he loved us.**

Hebrews 9:12

**Neither by the blood
of goats and calves,
but BY HIS OWN
BLOOD
he entered in once
into the holy place,
having obtained
ETERNAL
REDEMPTION
FOR US.**

1 Corinthians

11:31-32

**For if we would
judge ourselves, we
should not be
judged. But when we
are judged, we are
chastened of the
Lord, that we should
NOT be
CONDEMNED with
the world.**

1 Corinthians 15:49

**And as we have borne
the image of the earthly,
we shall also bear
the image of the heavenly.**



1 Corinthians 15:51-52

**Behold,
I shew you a mystery;
We shall not all sleep,
But
WE SHALL ALL BE CHANGED,
in a moment,
in the twinkling of an eye,
at the last trump:
for
the trumpet shall sound,
and
THE DEAD SHALL BE
RAISED INCORRUPTIBLE,
and we shall be changed.**

Hebrews 10:15

**Whereof
the Holy Ghost
also is a witness to us.**



Ephesians 1:5, 7, 11, 13

“Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will...

In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace... In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:...

In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation...”

Ephesians 4:24

And that ye put on the NEW man, which after God is created in righteousness and TRUE HOLINESS.



Numbers 23:19

God is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?

2 Timothy 1:12

"...I know
whom I have believed,
and am persuaded
that he is
able to keep
that which I have committed
unto him against that day."

Titus 3:5

“**Not by works of righteousness**
which we have done, but according
to his mercy he saved us, by the
washing of regeneration, and renewing of
the Holy Ghost.”



Romans 8:34, 35

Who is he that condemneth? It is Christ that died, yea rather, That is risen again, who is even at the right hand of God, who also maketh intercession for us. Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

2 Peter 1:18-19

Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; But with the precious blood of Christ, as of a lamb without blemish and without spot.



John 17:15

**I pray not that thou shouldest
take them out of the world,
but that thou shouldest
keep them from the evil.**

Romans 10:8-9

**But what saith it? The word is
nigh thee, even in thy mouth,
and in thy heart: that is, the
word of faith, which we preach;
That if thou shalt confess with
thy mouth the Lord Jesus, and
shalt believe in thine heart that
God hath raised him from the
dead, thou shalt be saved.**

1 John 3:20

**"For if our heart condemn us,
God is greater than our heart,
and knoweth all things."**



1 John 2:28

**And now, little children,
abide in him; that, when he shall
appear, we may have
confidence, and not be
ashamed before him at his
coming.**

2 Corinthians 2:13

**“... God hath from the
beginning chosen you
to salvation through
sanctification of the Spirit
and belief of the truth.”**

Hebrews 5:9, 10

**And being made perfect, he
became the author of eternal
salvation unto all them that
obey him; Called of God an high
priest after the order of
Melchisedec.**



Romans 11:6

And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then is it no more grace: otherwise work is no more work.

John 3:16

For God so loved
the world,
that he gave
his only begotten Son,
that
whosoever believeth
in him
should not perish,
but have
everlasting life.



Hebrews 12:2

Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Psalms 37:28

For the Lord loveth judgment, and forsaketh not his saints; they are **PRESERVED FOREVER**: but the seed of the wicked shall be cut off.

Hebrews 10:10

By the which will we are **SANCTIFIED** through the offering of the body of Jesus Christ **ONCE FOR ALL.**



Romans 8:29-30

For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren. Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

Jude 1:24, 25

"Now unto him that is **able to keep you from falling**, And to present you faultless before the presence of his glory with exceeding joy, to the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen."



**If
salvation
is sure,
why does Scripture
warn so strongly
against
apostasy?**

On APOSTASY

Scriptures teach that everyone who is born again by the power of the Holy Spirit receives the gift of eternal life (John 10:28). Eternal life is not temporary life. Someone who is born again (John 3:3) cannot be “unborn”. After being adopted into God’s family (Romans 8:15), we will not be disowned. When God starts a work, he finishes it (Philippians 1:6).



So, the child of God, the genuine Believer in Christ, is guaranteed salvation.


Nevertheless, the Bible contains strong warnings against apostasy. These warnings have led some to reject the obedience of faith (Romans 16:26) concerning eternal salvation. After all, we are warned against falling away from the Lord.

So what is meant by “apostasy”?

An apostate is one who abandons religious faith. Biblically speaking, apostates are people who make professions of faith in Jesus Christ but never genuinely received Him as Savior. They are pretend Believers. Those who turn away from Christ never really trusted Him as Lord of their lives. He was never their personal Savior.

1 John 2:19 means:

They left, but they did not really belong to us in the first place. Had they belonged with us, they would have stayed with us; but their going was proof they were never real;

 they were not serious, sincere, and committed about Jesus as Lord of their lives.

Those who apostatize are simply demonstrating that they are not true Believers and they never were.

On APOSTASY

The Parable of the Wheat and the Tares (Matthew 13:24–30) provides a simple illustration of apostasy. Real wheat and “false wheat” (tares or weeds) grew together.

In the same way, there are true, born-again Believers side by side with pretenders. The apostates are those who endure the messages, enjoy the music, show support on social media and monetarily. Some even volunteer and cook church meals and join various outreach groups such as visiting the sick, but they have never genuinely repented of their sins and sincerely accepted Christ by faith.



To many, the true Believer and the pretender may look identical, but God is able to see the heart.

Matthew 13:1–9 (the Parable of the Sower) is another illustration of apostasy in action.



On APOSTASY



The Bible warns against apostasy. There are two types of religious people—Believers and Unbelievers. In any church there may be those who truly know Christ and also those who are just going through the motions. Merely saying certain words, wearing a cross, or attending church does not guarantee a change of heart. Many listen to scriptures and even agree with them but do not take them to heart. Too many attend a religious service, participate in ministry, or call themselves “Christian” or “spiritual”, but are still unsaved (Matthew 7:21–23). There is a biblical warning:



People approach God using their mouths and show honor with their lips, but their hearts are far away (Isaiah 29:13; Mark 7:6).



On APOSTASY

Eventually, pretenders will apostatize—they will “fall away” from the faith they once professed unless they earnestly repent. Like the tares among the wheat, their true nature will be made known.

Everyone is urged to be sure of his or her salvation. One’s everlasting destiny is not an insignificant matter. Scripture tells us to observe ourselves to determine whether or not we are truly “in the faith.”

2 Corinthians 13:5. Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates.



On APOSTASY

One test of true faith is love for others (1 John 4:7–8). Another is good works. Anyone can claim to be godly, but those who are truly saved will bear “fruit.” A true Christ-follower will show, through words and action, that he follows the teachings of Christ. Believers bear fruit based on their level of understanding, but all Saints bear fruit as the Spirit produces it in them (Galatians 5:22–23).

Just as true Followers of Christ will be able to see evidence of their salvation (1 John 4:13), apostates will eventually be made known by their fruit (Matthew 7:16–20) or lack thereof (John 15:2).

On APOSTASY

Another purpose for the Bible’s warnings against apostasy is to equip the Body of Christ to identify apostates who can be



known by their rejection of Christ and by their carnal nature (2 Peter 2:1–3).

The biblical warnings against apostasy, therefore, are warnings to those who are under the umbrella of “faith” without ever having truly exercised faith.

Scriptures such as Hebrews 6:4–6 and Hebrews 10:26–29 are warnings to pretend Believers that they need to examine themselves before it is too late.

Matthew 7:22–23 indicates that fake followers, whom the Lord will reject, are rejected— not because they “lost faith”, but because the Lord never KNEW them; they never had a RELATIONSHIP with Him.

On APOSTASY

There are many who love religion for religion's sake. They are willing to identify



themselves with Jesus or religious organizations. After all, who wouldn't want eternal life and blessing? However, Jesus warns us to "count the cost" of discipleship (Luke 9:23–26; 14:25–33).

True Believers have counted the cost and made the commitment while apostates fail to do so.

Apostates had a PROFESSION of faith at one time, but never the POSSESSION of faith. Their mouths spoke something other than what their hearts believed.

Apostasy is not loss of salvation. It is evidence of pretense.

One cannot lose what one has only pretended to have.

Salvation is sure.



THOUGHTS



Jesus Spoke Directly To Gentiles (Non-Jews)

- Matthew 15:22-24

Gentile Woman Seeking Healing for Devil-vexed Daughter

- John 4:4-7

Gentile Woman at a Well

- Matthew 8:5-15 & (Luke 7:1-10)

Gentile Roman Soldier (Centurion)



“JESUS CHRIST IS COME IN THE FLESH”

1 John 4:1-3

2 John 1:7

“COME IN THE FLESH”?

(1) Christ actually existed and lived on earth in full human form. (2) Flesh-and-blood Jesus is the **ONLY** one who made the **ONLY** complete and final sacrifice for the sins of humankind.



**ANTI-
CHRIST
DOCTRINES
VS.
THE
DOCTRINE
OF CHRIST**

❶ Anti-Christ Way of Thinking:

What you do in your flesh (how you live) does not matter.

Truth: “the fruit of the spirit” & “the works of the flesh” [Galatians 5:22, 23]).

❷ Anti-Christ Deceptive Philosophy:

Jesus is one of many “Christs”; one of many paths to God.

Truth: The only way to the Father is through Jesus Christ [John 14:6]

❸ Anti-Christ Error: Another person, or many others may (or must), perform sacrifices for salvation of self or for that of other living or deceased people.

Example: Jesus’ sacrifice paved

the way but humans must also do sacrifices
to atone for sins.

Example: Mary, Jesus' mother, as
intercessor,
co-redeemer with Christ.

Truth: Even burning of the body as a
sacrifice not equal to Christ's sacrifice.
[1 Corinthians 16:3]

Truth: Of the sacrifice for humanity, Jesus
said, "It is finished". [John 19:30]

④ **Anti-Christ False Belief:** "Christ" is
metaphysical (beyond natural) rather than
physical (flesh).

Truth: Not only did Jesus physically exist, he
lived on earth, died, and also rose from death
to walk on earth again. There are many
biblical and non biblical accounts of the
physical man, who was called Jesus, Savior.

POSTS

TRUE BELIEVERS
Want
FREEDOM
FROM sin—
Not Freedom
TO sin.

the1611.weebly.com



WEEKLY

Original Poetry By Scriptural Sounds, 2018

The Week Begins.

Work, Family, Friends.

Another Day.

Some Work. Some Play.

The Week Continues.

Chores and Menus.

Hard Times or Easy.

We're Busy-Busy.

Calendars and Clocks.

Tick Marks. Tic Tocks.

Near a Day of Rest.

What Blessedness!

Finally Home.

“SHABBAT SHALOM.”

Read: Ecclesiasticus 27:8

If you follow
righteousness,
you will get
her and put
her on as a
glorious, long
robe.



begotten = born of

John 1:14

ONLY

BEGOTTEN

SON

1525 Tyndale

And that worde was made flesshe and dwelt amonge us and we sawe the glory off it as the glory of the **only begotten sonne** off the father which worde was full of grace and verite.

And that worde was made flesshe / and dwelt amonge vs / and we sawe the glory off yt / as the glory off the only begotten sonne off the father / which worde was full of grace / and verite.

1560 Geneva (GNV)

And that Word was made flesh, and dwelt among us, (and we saw the glory thereof, as the glory of the **only begotten Sonne** of the Father) ful of grace and truth.

1611 KJV

And the word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the onely **begotten** of the Father,) full of grace and truth.

Authorized King James Version 1666/1769 (AKJV)

And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the **only begotten** of the Father,) full of grace and truth.

New King James Version 1982 (NKJV)

And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the **only begotten** of the Father, full of grace and truth.

Easy-to-Read Version 1987 (ERV)

The Word became a man and lived among us. We saw his divine greatness—the greatness that belongs to the **only Son** of the Father.

Complete Jewish Bible 1998 (CJB)

The Word became a human being and lived with us, and we saw his *Sh'khinah*, the *Sh'khinah* of the Father's **only Son**, full of grace and truth.

Expanded Bible 2009 (EXB)

The Word became ·a human [flesh] and ·lived [made his home; pitched his tabernacle; God's glorious presence dwelt in Israel's tabernacle in the wilderness] among us. We saw his ·glory [majesty]—the glory that belongs to the **·only Son** [one and only; only **begotten**] ·of [who came from] the Father—and he was full of ·grace and truth [God's gracious love and faithfulness; Ex. 34:5–7].

New International Version 2011 (NIV)

The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the one and **only Son**, who came from the Father, full of grace and truth.

OVERCOME



FALSELY ACCUSED

HARASSED HUMILIATED

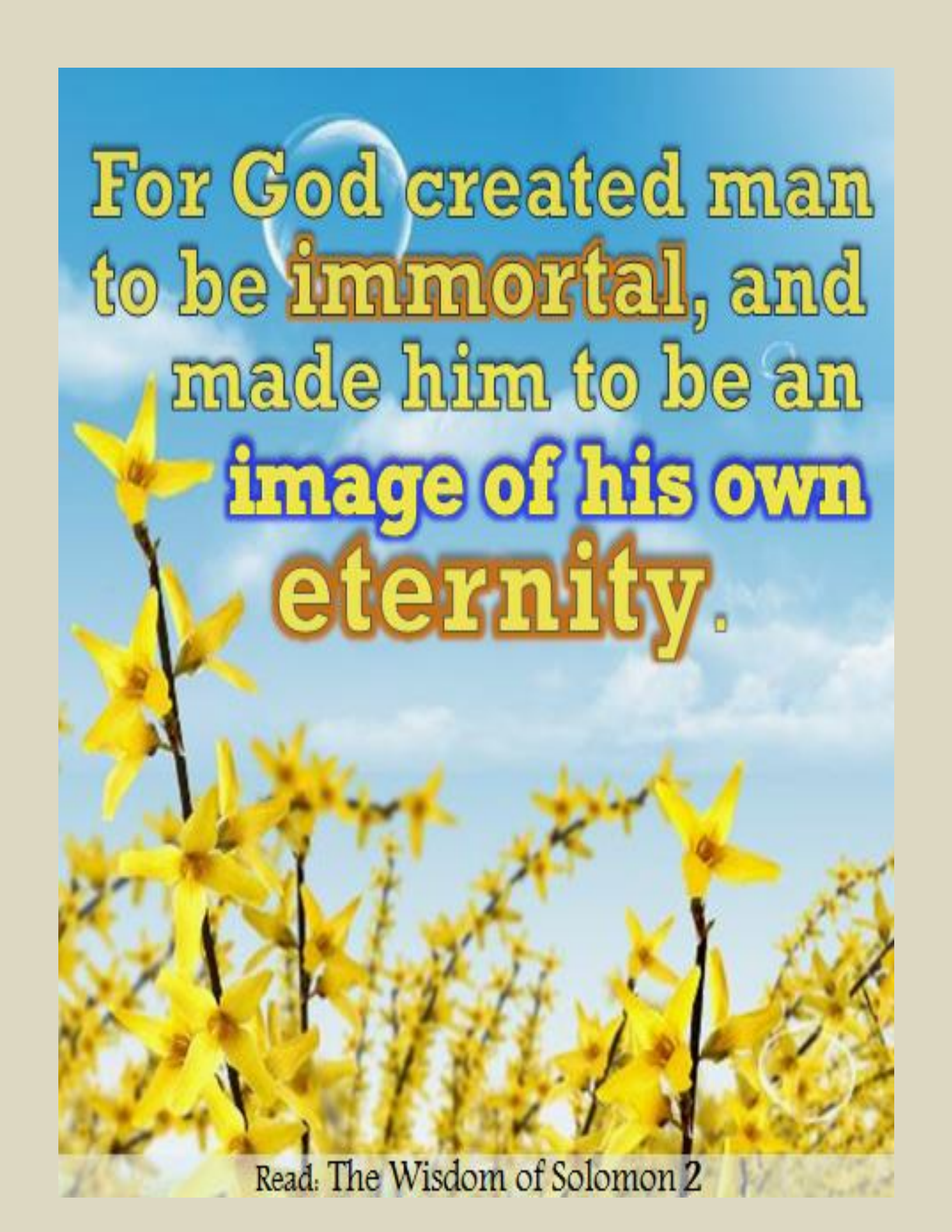
MISUNDERSTOOD REJECTED

OPPRESSED DECEIVED MOCKED

ISOLATED NEGLECTED DISREGARDED

ABANDONED ABUSED MANIPULATED HATED

SET UP BETRAYED ROBBED BELITTLED SCRUTINIZED



For God created man
to be **immortal**, and
made him to be an
**image of his own
eternity.**

Read: The Wisdom of Solomon 2